

**APPLICATION FOR ADMISSION TO THE DIPLOMA IN  
EDUCATION CERTIFICATE COURSE 2016-2018**

1. **Name of Revenue District in which admission is sought** :
2. **Name in full of the applicant (in block letters)** :
3. **Full address to which communications are to be sent** :
  
4. **Date of birth and age as on 01.07.2016** :
5. **Sex** :
6. **If the applicant belongs to OBC/SC/ST category, State the Community and sub – division, if any (Self Attested Copy of Community Certificate to be attached)** :
7. **Whether the applicant is an Ex-serviceman, if so true: copy of the discharge certificate to be attached**
8. **Whether the applicant is the Wife/Child of Jawan in service, if so copy of self attested certificate showing his service or relationship with him etc, to be attached:**
9. **Whether the applicant is the wife/child of Ex-Serviceman if so copy of self attested certificate showing his service or relationship, with him etc, to be attached** :
- 10 **Applicant's mother tongue** :
- 11 **Qualifications: (HSE or equivalent)**
  1. **Name of qualifying Examination**
  2. **Register No. and year of passing**
  3. **Number of chances (including SAY examination) taken for passing the qualifying Examination**
12. **Additional Qualification**
13. **Marks or Grade obtained in HSE / Equivalent Exam**

**Subjects**

**Mark /Grade secured**

**Total**

**:**

14. Total percentage of marks / Grade :
- 15 Name of Examination Board /University :
- 16 Whether the candidate is physically handicapped  
(copy of self attested Certificate to be produced)
- 17 Whether the candidate is a NCC cadet :
- 18 State the names of games played and whether the applicant has distinguished himself in games or athletics or represented the school in any competition  
(Enclose self attested copies of certificates)
19. Whether the candidate has acquired any Rajyapuraskar or Rashtrapathi Puraskar of Bharath Scouts and Guides :
20. Whether the candidate is coming under Sports Quota / Sports Council :
21. Whether the applicant is eligible for weightage as volunteer/NCC cadet; if so details NSS
22. Details regarding application fee remitted (if remitted by Chelan amount and name of the Treasury into which the fee was remitted and the number and date of the Chelan should be mentioned). If court fee stamps are affixed, the amount should be specified as court fee stamps for Rs. 5 :
- 23 Name of Institute preferred (Please see the list of Institutions) for admission.  
(Space for affixing Court Fee stamp)

### DECLARATION

I hereby declare that the statement furnished above are true and are bonafide and can be proved by proper records in my possession.

I also declare that I have not taken more than three chances including 'SAY' examination to pass the qualifying examination for admission to the course.

I also declare that I have not applied to any other district for the course during this year.

Place:

Date:

Signature of Applicant

(N.B : Candidates who does not furnish information against column 6 will be treated as applied against open quota )